

## N

SAVE THE STORKS

## RESEARCH STUDY OF THE PRO-LIFE/PRO-CHOICE CAUSE

## Methodology

- Online interviews were conducted with 1,000 adults (18-69 yearold) living across the country.
- Interviews were conducted in May 2019.
- Key Process Goals
- A stratified random sample procedure based on gender, agegroup, Hispanic culture, ethnic background, and area across the United States was used to insure the sample reflected the Untied State demographics, so the results could be generalized to the population.
- Care was taken to insure the survey would be unbiased. Only $3 \%, N=34$ dropped out during the survey.


## The Sample Represented The Demographics Monitored During The Sampling Process

|  | Population | Completes <br> $(\mathbf{N}=1,000)$ | Difference |
| ---: | :---: | :---: | :---: |
| Male 18-24 | 7.2\% | $7.1 \%$ | $0.1 \%$ |
| Male 25-34 | $10.7 \%$ | $10.8 \%$ | $-0.1 \%$ |
| Male 35-44 | $9.4 \%$ | $9.2 \%$ | $0.2 \%$ |
| Male 45-54 | $9.4 \%$ | $9.5 \%$ | $-0.1 \%$ |
| Male 55-69 | $13.1 \%$ | $13.4 \%$ | $-0.3 \%$ |
| Female 18-24 | $6.8 \%$ | $6.8 \%$ | $0.0 \%$ |
| Female 25-34 | $10.3 \%$ | $10.0 \%$ | $0.3 \%$ |
| Female 35-44 | $9.4 \%$ | $9.1 \%$ | $0.3 \%$ |
| Female 45-54 | $9.6 \%$ | $9.7 \%$ | $-0.1 \%$ |
| Female 55-69 | $14.2 \%$ | $14.4 \%$ | $-0.2 \%$ |
|  |  |  |  |


|  | Population | Completes $(\mathrm{N}=1,000)$ | Difference |
| :---: | :---: | :---: | :---: |
| HISPANIC |  |  |  |
| Hispanic | 18.3\% | 18.1\% | 0.2\% |
| Non-Hispanic | 81.7\% | 81.9\% | -0.2\% |
| RACE |  |  |  |
| White | 74.0\% | 74.6\% | -0.6\% |
| Black | 15.3\% | 15.0\% | 0.3\% |
| Asian | 6.9\% | 6.7\% | 0.2\% |
| Other | 3.8\% | 3.7\% | 0.1\% |
| REGION |  |  |  |
| South | 37.9\% | 37.8\% | 0.1\% |
| West | 23.7\% | 23.8\% | -0.1\% |
| Midwest | 21.0\% | 21.2\% | -0.2\% |
| Northeast | 17.4\% | 17.2\% | 0.2\% |

## Area Breakdown

| South |  | West |  | Midwest |  | Northeast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Delaware | Alabama | Arizona | Wyoming | Illinois | Kansas | Connecticut |
| Florida | Kentucky | Colorado | Alaska | Indiana | Minnesota | Maine |
| Georgia | Mississippi | Idaho | California | Michigan | Missouri | Massachusetts |
| Maryland | Tennessee | Montana |  |  | Nampshire |  |
| North Carolina | Arkansas | Nevada | Hawaii | Ohio | Nebraska | Rhode Island |
| South Carolina | Louisiana | Vermont |  |  |  |  |
| Virginia | Oklahoma | New Mexico | Oregon | Wisconsin | North Dakota | New Jersey |
| West Virginia | Texas | Utah | Washington | Iowa | South Dakota | Pennsylvania |
| District of <br> Columbia |  |  |  |  |  |  |

## Additional Demographics Are Available On All Key Questions

- Marital status
- Household income
- Level of education
- Religion/Faith
- Place of residence
- Political party


## We Were Successful In Developing and Fielding An Unbiased Survey



Biased Survey
(Based on those that felt the survey was biased, 13\%)


The difference noted above (Pro-life/pro-choice) is not statistically significant. Therefore, the the survey did not skew one direction or the other.

## Key Points Of Analysis

- Do you identify yourself as pro-life or pro-choice? (Self Identification)
- Pro-life
- Pro-choice
- Neither or a mix of both
- Which of the following best describes your legal view on abortion? (Legality)
- It should be illegal in all cases
- It should be illegal in most cases
- It should be legal in most cases
- It should be legal in all cases


## Identify themselves as Pro-Life. The demographics where we see a higher incidence include:

- 25-54 year olds
- White
- Live in South or Midwest
- Catholic, Evangelical or Mainline Protestant
- College graduate
- Married
- Republican


## 47\%

The most dominate Pro-Life demographic would be Evangelicals and Republicans.

## Self Identification



## Pro-choice <br> Don't know 7\%

40\%

## Self Identification On The Issue - By Legality On Abortion

(100\%)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Pro-life | 25\% | 59\% | 51\% | 7\% | 4\% |
| Neither or a mix of both | 29 | 15 | 33 | 44 | 12 |
| Pro-choice | 40 | 20 | 8 | 42 | 77 |
| Don't know | 7 | 5 | 8 | 7 | 6 |

## Self Identification On The Issue - By Gender, Age

|  |  | Gender |  |  | Age |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Self Identification On The Issue - By Race, Hispanic, Region

(100\%)

|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) | Hispanic (18\%) | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| Pro-life | 25\% | 28\% | 15\% | 16\% | 20\% | 27\% | 21\% | 27\% | 23\% |
| Neither or a mix of both | 29 | 27 | 37 | 33 | 29 | 32 | 27 | 29 | 23 |
| Pro-choice | 40 | 40 | 37 | 40 | 46 | 35 | 45 | 37 | 46 |
| Don't know | 7 | 5 | 11 | 11 | 4 | 6 | 6 | 7 | 8 |

## Self Identification On The Issue - By Religion

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Pro-life | 25\% | 27\% | 47\% | 33\% | 14\% |
| Neither or a mix of both | 29 | 33 | 30 | 26 | 31 |
| Pro-choice | 40 | 34 | 18 | 36 | 53 |
| Don't know | 7 | 6 | 5 | 6 | 3 |

## Self Identification On The Issue - By Income

|  |  |  | Income |
| ---: | :---: | :---: | :---: | :---: |

## Self Identification On The Issue - By Education

|  |  | Education |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | High School or Less (23\%) | High School Graduate / No College Graduate (29\%) | College Graduate (32\%) | Graduate School / Graduate Degree (16\%) |
| Pro-life | 25\% | 27\% | 22\% | 28\% | 22\% |
| Neither or a mix of both | 29 | 33 | 31 | 25 | 26 |
| Pro-choice | 40 | 30 | 40 | 42 | 48 |
| Don't know | 7 | 10 | 7 | 5 | 4 |

## Self Identification On The Issue - By Marital Status

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other (14\%) |
| Pro-life | 25\% | 24\% | 28\% | 19\% |
| Neither or a mix of both | 29 | 25 | 31 | 31 |
| Pro-choice | 40 | 45 | 35 | 39 |
| Don't know | 7 | 6 | 6 | 11 |

## Self Identification On The Issue - By Political Party

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Pro-life | 25\% | 47\% | 14\% | 22\% |
| Neither or a mix of both | 29 | 26 | 26 | 36 |
| Pro-choice | 40 | 21 | 56 | 34 |
| Don't know | 7 | 6 | 4 | 7 |

## 14\%

## View abortion illegal in all cases. There is some

 inconsistency on people's selfidentification as Pro-Life and their viewpoint on legality. For example, 4\% of those Pro-Life viewers also feel abortion is legal in all cases.
# The legality of abortion matches, in general, the demographics of Pro-Life consumers: 

- 25-54 year olds
- Live in South or Midwest
- Evangelical - but 42\% feel it is legal. This could be an interpretation of the current law compared to a person's personal viewpoint


# Current Legal Viewpoint On Abortion 

 (100\%)

## Describing Legal Views Of Abortion - By Self Identification

(100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | $\begin{aligned} & \text { Neither/Mix } \\ & (29 \%) \end{aligned}$ |
| Illegal in all cases | 14\% | 34\% | 7\% | 8\% |
| Illegal in most cases | 26 | 52 | 5 | 30 |
| Legal in most cases | 34 | 10 | 36 | 51 |
| Legal in all cases | 27 | 4 | 52 | 11 |

## Describing Legal Views Of Abortion - By Gender, Age

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Male (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & \text { (14\%) } \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Illegal in all cases | 14\% | 13\% | 16\% | 13\% | 17\% | 17\% | 11\% | 13\% |
| Illegal in most cases | 26 | 27 | 24 | 22 | 28 | 27 | 29 | 23 |
| Legal in most cases | 34 | 35 | 32 | 35 | 32 | 32 | 38 | 32 |
| Legal in all cases | 27 | 24 | 29 | 30 | 24 | 23 | 23 | 31 |

## Describing Legal Views Of Abortion - By Race, Hispanic, Region <br> (100\%)

|  |  | Race |  |  | Hispanic <br> Hispanic (18\%) | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | $\begin{aligned} & \text { Other } \\ & \text { (10\%) } \end{aligned}$ |  | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| Illegal in all cases | 14\% | 14\% | 13\% | 14\% | 8\% | 16\% | 14\% | 15\% | 11\% |
| Illegal in most cases | 26 | 29 | 17 | 15 | 27 | 28 | 22 | 30 | 20 |
| Legal in most cases | 34 | 31 | 37 | 45 | 39 | 35 | 35 | 28 | 35 |
| Legal in all cases | 27 | 25 | 33 | 25 | 27 | 21 | 29 | 27 | 34 |

## Describing Legal Views Of Abortion - By Religion

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Illegal in all cases | 14\% | 16\% | 25\% | 18\% | 8\% |
| Illegal in most cases | 26 | 28 | 33 | 31 | 21 |
| Legal in most cases | 34 | 38 | 27 | 28 | 34 |
| Legal in all cases | 27 | 18 | 15 | 23 | 37 |

## Describing Legal Views Of Abortion - By Income

|  |  |  | Income |
| ---: | :---: | :---: | :---: | :---: |

## Describing Legal Views Of Abortion - By Education

|  |  | Education |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | High School or Less (23\%) | High School Graduate <br> / No College Graduate (29\%) | College Graduate (32\%) | Graduate School / Graduate Degree (16\%) |
| Illegal in all cases | 14\% | 15\% | 14\% | 16\% | 11\% |
| Illegal in most cases | 26 | 30 | 22 | 25 | 28 |
| Legal in most cases | 34 | 29 | 34 | 36 | 34 |
| Legal in all cases | 27 | 26 | 30 | 23 | 27 |

## Describing Legal Views Of Abortion - By Marital Status

$\left.\begin{array}{|r|c|c|c|c|c|}\hline & & & \text { Marital Status }\end{array}\right]$

## Describing Legal Views Of Abortion - By Political Party

|  |  |  | Political Party |
| ---: | :---: | :---: | :---: | :---: |

## 26\%

## Regardless of viewpoint (Pro-

 Life / Pro-Choice), a quarter of American's are consulting with someone else about Abortion.
## Conversations Regarding Pro-Life/Pro-Choice



## Consulted With A Person Regarding Pro-Choice/Pro-Life Issues - By Self Identification, Legality On Abortion

|  |  |  | Self Identification |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $(100 \%)$ | Pro-Life <br> $(25 \%)$ | Pro-Choice <br> $(40 \%)$ | Neither/Mix <br> $(29 \%)$ |
| Yes | $26 \%$ | $29 \%$ | $32 \%$ | $19 \%$ |


|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Yes | 26\% | 27\% | 23\% | 23\% | 34\% |

## Consulted With A Person Regarding Pro-Life/Pro-Choice Issues - By Gender, Age, Race, Hispanic, Region, Religion

(100\%)


Have you ever consulted with a person regarding pro-choice / pro-life issues?

## Consulted With A Person Regarding Pro-Life/Pro-Choice Issues - By Income, Education, Marital Status <br> (100\%)



[^0]
# Consulted With A Person Regarding Pro-Life/Pro-Choice Issues - By Political Party <br> (100\%) 

|  |  |  | Political Party |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $(100 \%)$ | Republican <br> $(26 \%)$ | Democrat <br> $(43 \%)$ | Independent <br> $(27 \%)$ |
| Yes | $26 \%$ | $26 \%$ | $30 \%$ | $21 \%$ |

## Comfort Level With Discussing Pro-Life/Pro-Choice Views - By Self Identification, Legality On Abortion (100\%)

|  |  |  | Self Identification |
| ---: | :---: | :---: | :---: | :---: | :---: |


|  |  |  | Legality On Abortion |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $(\mathbf{1 0 0}$ <br> $\%)$ | Illegal In All Cases <br> $\mathbf{( 1 4 \% )}$ | Illegal In Most Cases <br> $(\mathbf{2 6 \% )}$ | Legal In Most Cases <br> $\mathbf{( 3 4 \% )}$ | Legal In All Cases <br> $(\mathbf{2 7 \% )}$ |
| Very comfortable | $49 \%$ | $65 \%$ | $41 \%$ | $39 \%$ | $62 \%$ |
| Somewhat comfortable | 38 | 29 | 41 | 46 | 31 |
| Not at all comfortable | 13 | 6 | 18 | 16 | 8 |

[^1]
## Comfort Level With Discussing Pro-Life/Pro-Choice Views - By Gender, Age, Race, Hispanic, Region (100\%)

|  |  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Male (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Very comfortable |  | 49\% | 47\% | 51\% | 40\% | 57\% | 56\% | 47\% | 44\% |
| Somewhat comfortable |  | 38 | 40 | 36 | 47 | 34 | 34 | 39 | 40 |
| Not at all comfortable |  | 13 | 13 | 12 | 12 | 9 | 9 | 14 | 16 |
|  |  | Race |  |  | Hispanic | Region |  |  |  |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) | Hispanic (18\%) | South (38\%) | West <br> (24\%) | Midwest (21\%) | Northeast (17\%) |
| Very comfortable | 49\% | 50\% | 54\% | 38\% | 49\% | 51\% | 49\% | 50\% | 44\% |
| Somewhat comfortable | 38 | 38 | 35 | 45 | 37 | 37 | 39 | 38 | 40 |
| Not at all comfortable | 13 | 12 | 11 | 16 | 14 | 12 | 12 | 11 | 16 |

[^2]
## Comfort Level With Discussing Pro-Life/Pro-Choice Views - By Religion, Income <br> (100\%)

|  |  |  | Religion |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $(\mathbf{1 0 0 \%})$ | Catholic <br> $(\mathbf{2 6 \%})$ | Evangelical <br> $\mathbf{( 1 5 \% )}$ | Main Line <br> Protestant <br> $(15 \%)$ | Non-Religious <br> $(\mathbf{1 3 \%})$ |
| Very comfortable | $49 \%$ | $45 \%$ | $56 \%$ | $48 \%$ | $50 \%$ |
| Somewhat comfortable | 38 | 40 | 39 | 40 | 39 |
| Not at all comfortable | 13 | 15 | 5 | 12 | 11 |


|  |  | Income |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | $\begin{aligned} & \$ 39,999 \text { or Less } \\ & (39 \%) \end{aligned}$ | $\begin{gathered} \$ 40,000-\$ 79,999 \\ (33 \%) \end{gathered}$ | $\$ 80,000$ or More (26\%) |
| Very comfortable | 49\% | 42\% | 52\% | 58\% |
| Somewhat comfortable | 38 | 43 | 36 | 34 |
| Not at all comfortable | 13 | 14 | 12 | 8 |

[^3]
## Comfort Level With Discussing Pro-Life/Pro-Choice Views - By Education, Marital Status <br> (100\%)

|  |  |  |  | Education |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |


|  |  |  | Marital Status |
| ---: | :---: | :---: | :---: | :---: | :---: | (

[^4]
## Comfort Level With Discussing Pro-Life/Pro-Choice Views - By Political Party <br> (100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Very comfortable | 49\% | 48\% | 55\% | 42\% |
| Somewhat comfortable | 38 | 40 | 38 | 40 |
| Not at all comfortable | 13 | 13 | 7 | 18 |

## 23\%

The story must be continued to be told. Almost a quarter of American's might consider abortion as an option!

## Abortion An Option

(100\%)


This is the last question and you are free to not answer if you so choose. If you found yourself in a situation where you or your partner are pregnant today, would abortion be an option?

## Abortion An Option - By Self Identification, Legality On Abortion

## (100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | Neither/Mix (29\%) |
| Yes | 23\% | 6\% | 49\% | 5\% |
| Maybe | 21 | 6 | 26 | 28 |
| No | 50 | 86 | 20 | 61 |
| Prefer not to answer | 6 | 2 | 5 | 6 |


|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Yes | 23\% | 13\% | 3\% | 18\% | 54\% |
| Maybe | 21 | 8 | 14 | 32 | 21 |
| No | 50 | 79 | 78 | 42 | 19 |
| Prefer not to answer | 6 | 1 | 6 | 8 | 6 |

[^5]Abortion An Option - By Gender, Age, Race, Hispanic, Region
(100\%)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | $\begin{aligned} & \text { Male } \\ & \text { (50\%) } \end{aligned}$ | Female (50\%) | $\begin{aligned} & 18-24 \\ & \text { (14\%) } \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Yes | 23\% | 23\% | 23\% | 30\% | 19\% | 22\% | 20\% | 24\% |
| Maybe | 21 | 26 | 16 | 20 | 19 | 17 | 19 | 26 |
| No | 50 | 46 | 55 | 46 | 56 | 56 | 55 | 41 |
| Prefer not to answer | 6 | 6 | 6 | 4 | 5 | 5 | 5 | 9 |


|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) | Hispanic (18\%) | South (38\%) | West (24\%) | Midwest <br> (21\%) | Northeast (17\%) |
| Yes | 23\% | 23\% | 20\% | 27\% | 21\% | 17\% | 32\% | 19\% | 28\% |
| Maybe | 21 | 22 | 16 | 22 | 25 | 20 | 21 | 24 | 19 |
| No | 50 | 50 | 56 | 42 | 50 | 57 | 41 | 53 | 45 |
| Prefer not to answer | 6 | 5 | 8 | 9 | 4 | 6 | 6 | 4 | 8 |

[^6]
## Abortion An Option - By Religion, Income <br> (100\%)

|  |  | Religion |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Catholic(26\%) |  |  | Evangelical (15\%) |  | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Yes | 23\% | 17\% |  |  | 10\% |  | 15\% | 36\% |
| Maybe | 21 | 25 |  |  | 11 |  | 22 | 20 |
| No | 50 | 54 |  |  | 72 |  | 57 | 42 |
| Prefer not to answer | 6 | 4 |  |  | 7 |  | 5 | 2 |
|  |  |  | Income |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | $\begin{aligned} & \$ 39,999 \text { or Less } \\ & (39 \%) \end{aligned}$ |  |  |  | $\begin{gathered} \$ 40,000-\$ 79,999 \\ (33 \%) \end{gathered}$ | $\begin{aligned} & \$ 80,000 \text { or More } \\ & (26 \%) \end{aligned}$ |
|  | Yes | 23\% | 19\% |  |  |  | 24\% | 28\% |
|  | Maybe | 21 | 20 |  |  |  | 20 | 24 |
|  | No | 50 | 55 |  |  |  | 49 | 45 |
| Prefer not to answer |  | 6 | 6 |  |  |  | 6 | 4 |

[^7]
## Abortion An Option - By Education, Marital Status

 (100\%)|  |  |  |  | Education |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married <br> (47\%) | Other (14\%) |
| Yes | 23\% | 27\% | 19\% | 23\% |
| Maybe | 21 | 23 | 20 | 18 |
| No | 50 | 44 | 56 | 48 |
| Prefer not to answer | 6 | 6 | 4 | 10 |

[^8]
## Abortion An Option - By Political Party

(100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Yes | 23\% | 12\% | 33\% | 19\% |
| Maybe | 21 | 17 | 23 | 22 |
| No | 50 | 66 | 39 | 51 |
| Prefer not to answer | 6 | 5 | 5 | 8 |

## 67\%

There is a position that binds America. Two-thirds believe that life begins at or before the heart begins to beat.

## When A Fetus Is Considered To Be Living

(100\%)


## When A Fetus Is Considered To Be Living - By Self Identification

(100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life <br> (25\%) | Pro-Choice (40\%) | $\begin{aligned} & \text { Neither/Mix } \\ & \text { (29\%) } \end{aligned}$ |
| Time of conception | 29\% | 56\% | 14\% | 26\% |
| Time the heart beats | 32 | 35 | 19 | 49 |
| 6 weeks | 6 | 4 | 7 | 7 |
| Top Three Boxes | 67 | 95 | 40 | 82 |
| 18 weeks | 11 | 2 | 16 | 11 |
| 28 weeks | 7 | 2 | 15 | 3 |
| Time of birth | 15 | 2 | 31 | 4 |

## When A Fetus Is Considered To Be Living - By Legality On Abortion

(100\%)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Illegal In All Cases (14\%) | IIlegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Time of conception | 29\% | 67\% | 39\% | 16\% | 14\% |
| Time the heart beats | 32 | 19 | 47 | 36 | 20 |
| 6 weeks | 6 | 3 | 7 | 9 | 3 |
| Top Three Boxes | 67 | 89 | 93 | 61 | 37 |
| 18 weeks | 11 | 4 | 5 | 17 | 12 |
| 28 weeks | 7 | 2 | 1 | 10 | 13 |
| Time of birth | 15 | 5 | 1 | 11 | 37 |

## When A Fetus Is Considered To Be Living - By Gender,

Age
(100\%)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | $\begin{aligned} & \text { Male } \\ & \text { (50\%) } \end{aligned}$ | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Time of conception | 29\% | 24\% | 34\% | 27\% | 28\% | 32\% | 30\% | 28\% |
| Time the heart beats | 32 | 36 | 29 | 32 | 34 | 28 | 36 | 32 |
| 6 weeks | 6 | 5 | 7 | 3 | 6 | 8 | 6 | 7 |
| Top Three Boxes | 67 | 65 | 70 | 62 | 68 | 68 | 72 | 67 |
| 18 weeks | 11 | 12 | 9 | 16 | 12 | 8 | 10 | 9 |
| 28 weeks | 7 | 7 | 8 | 9 | 6 | 8 | 5 | 9 |
| Time of birth | 15 | 16 | 13 | 14 | 15 | 17 | 13 | 14 |

## When A Fetus Is Considered To Be Living - By Race, Hispanic, Region

(100\%)

|  |  | Race |  |  | Hispanic <br> Hispanic (18\%) | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | White (75\%) | $\begin{gathered} A A \\ (15 \%) \end{gathered}$ | Other (10\%) |  | South (38\%) | West (24\%) | Midwest (21\%) | Northeast (17\%) |
| Time of conception | 29\% | 30\% | 29\% | 23\% | 28\% | 32\% | 27\% | 30\% | 22\% |
| Time the heart beats | 32 | 32 | 35 | 33 | 32 | 34 | 28 | 36 | 30 |
| 6 weeks | 6 | 6 | 8 | 6 | 5 | 6 | 8 | 4 | 8 |
| Top Three Boxes | 67 | 68 | 72 | 65 | 65 | 72 | 63 | 70 | 60 |
| 18 weeks | 11 | 10 | 9 | 15 | 13 | 11 | 9 | 10 | 13 |
| 28 weeks | 7 | 6 | 8 | 13 | 7 | 5 | 11 | 6 | 9 |
| Time of birth | 15 | 16 | 11 | 10 | 15 | 12 | 17 | 13 | 19 |

## When A Fetus Is Considered To Be Living - By Religion

 (100\%)|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Time of conception | 29\% | 31\% | 42\% | 34\% | 21\% |
| Time the heart beats | 32 | 38 | 36 | 30 | 29 |
| 6 weeks | 6 | 7 | 5 | 7 | 5 |
| Top Three Boxes | 67 | 76 | 83 | 71 | 55 |
| 18 weeks | 11 | 10 | 8 | 8 | 14 |
| 28 weeks | 7 | 7 | 3 | 5 | 10 |
| Time of birth | 15 | 8 | 5 | 15 | 22 |

## When A Fetus Is Considered To Be Living - By Income

(100\%)

|  |  | Income |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | $\begin{aligned} & \$ 39,999 \text { or Less } \\ & (39 \%) \end{aligned}$ | $\begin{gathered} \$ 40,000-\$ 79,999 \\ (33 \%) \end{gathered}$ | $\begin{aligned} & \$ 80,000 \text { or More } \\ & (26 \%) \end{aligned}$ |
| Time of conception | 29\% | 32\% | 27\% | 26\% |
| Time the heart beats | 32 | 32 | 32 | 32 |
| 6 weeks | 6 | 7 | 5 | 6 |
| Top Three Boxes | 67 | 71 | 64 | 64 |
| 18 weeks | 11 | 11 | 11 | 10 |
| 28 weeks | 7 | 4 | 9 | 10 |
| Time of birth | 15 | 14 | 14 | 16 |

## When A Fetus Is Considered To Be Living - By Education

(100\%)

|  |  | Education |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | High School or Less (23\%) | High School Graduate <br> / No College Graduate (29\%) | College Graduate (32\%) | Graduate School / Graduate Degree (16\%) |
| Time of conception | 29\% | 32\% | 28\% | 29\% | 25\% |
| Time the heart beats | 32 | 33 | 34 | 31 | 31 |
| 6 weeks | 6 | 7 | 5 | 7 | 5 |
| Top Three Boxes | 67 | 72 | 67 | 67 | 61 |
| 18 weeks | 11 | 10 | 10 | 11 | 11 |
| 28 weeks | 7 | 7 | 6 | 9 | 9 |
| Time of birth | 15 | 11 | 17 | 13 | 18 |

## When A Fetus Is Considered To Be Living - By Marital Status

(100\%)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other <br> (14\%) |
| Time of conception | 29\% | 24\% | 34\% | 24\% |
| Time the heart beats | 32 | 32 | 32 | 34 |
| 6 weeks | 6 | 6 | 6 | 7 |
| Top Three Boxes | 67 | 62 | 72 | 65 |
| 18 weeks | 11 | 10 | 10 | 14 |
| 28 weeks | 7 | 9 | 6 | 8 |
| Time of birth | 15 | 19 | 12 | 13 |

## When A Fetus Is Considered To Be Living - By Political Party

(100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Time of conception | 29\% | 41\% | 20\% | 28\% |
| Time the heart beats | 32 | 36 | 29 | 35 |
| 6 weeks | 6 | 6 | 7 | 5 |
| Top Three Boxes | 67 | 83 | 56 | 68 |
| 18 weeks | 11 | 9 | 12 | 12 |
| 28 weeks | 7 | 3 | 11 | 6 |
| Time of birth | 15 | 5 | 20 | 14 |

FEELINGS TOWARDS SELECTED NATIONAL ISSUES

## Key Questions On Issues

- First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?
- Below is a list of issues you named as significant. Which ONE is the most significant issue?
- Which ONE of these issues is the most controversial?
- Has any of the following issues personally and directly affected you or a close family member?


## Feelings On Various Issues - Summary

(100\%)

|  | Very Significant + Significant | Most Significant | Most Controversia | Directly Affected |
| :---: | :---: | :---: | :---: | :---: |
| Health care reform | 82\% | 25\% | 5\% | 41\% |
| Terrorism | 75 | 9 | 4 | 15 |
| Gun control-Second Amendment issues | 73 | 12 | 16 | 19 |
| Pro-life / Pro-choice issues (abortion issues) | 73 | 11 | 36 | 18 |
| Environmental issues | 72 | 14 | 4 | 32 |
| Immigration | 71 | 9 | 16 | 19 |
| Racial tension | 68 | 8 | 10 | 25 |
| Border security | 66 | 8 | 8 | 14 |
| Student loan debt | 58 | 5 | 1 | 35 |

## Feelings On Various Issues

## (100\%)



[^9]
## Feelings On Various Issues - "Very Significant + Significant" By Self Identification <br> (100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | $\begin{aligned} & \text { Neither/Mix } \\ & \text { (29\%) } \end{aligned}$ |
| Health care reform | 82\% | 82\% | 84\% | 83\% |
| Gun control - Second Amendment issues | 73 | 72 | 78 | 70 |
| Terrorism | 75 | 84 | 69 | 77 |
| Pro-life / Pro-choice issues (abortion issues) | 73 | 81 | 81 | 59 |
| Environmental issues | 72 | 59 | 82 | 71 |
| Immigration | 71 | 80 | 67 | 72 |
| Racial tension | 68 | 64 | 76 | 64 |
| Border security | 66 | 83 | 53 | 68 |
| Student loan debt | 58 | 53 | 66 | 54 |

## Feelings On Various Issues - "Very Significant + Significant" By Legality On Abortion <br> (100\%)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Health care reform | 82\% | 82\% | 74\% | 82\% | 85\% |
| Gun control-Second Amendment issues | 73 | 67 | 72 | 75 | 77 |
| Terrorism | 75 | 80 | 81 | 76 | 67 |
| Pro-life / Pro-choice issues (abortion issues) | 73 | 77 | 69 | 69 | 80 |
| Environmental issues | 72 | 58 | 66 | 73 | 82 |
| Immigration | 71 | 73 | 76 | 70 | 67 |
| Racial tension | 68 | 60 | 65 | 68 | 75 |
| Border security | 66 | 73 | 78 | 62 | 53 |
| Student loan debt | 58 | 51 | 56 | 58 | 63 |

## Feelings On Various Issues - "Very Significant + Significant" By Gender, Age

(100\%)

|  |  | Gender |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Feelings On Various Issues - "Very Significant + Significant" By Race, Hispanic, Region <br> (100\%)

|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | $\begin{aligned} & \text { Other } \\ & \text { (10\%) } \end{aligned}$ | Hispanic (18\%) | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| Health care reform | 82\% | 82\% | 82\% | 80\% | 81\% | 82\% | 82\% | 83\% | 80\% |
| Gun control - Second Amendment issues | 73 | 71 | 87 | 70 | 78 | 73 | 71 | 74 | 76 |
| Terrorism | 75 | 75 | 75 | 74 | 77 | 78 | 74 | 73 | 75 |
| Pro-life / Pro-choice issues (abortion issues) | 73 | 74 | 74 | 71 | 75 | 72 | 74 | 71 | 76 |
| Environmental issues | 72 | 71 | 75 | 71 | 57 | 70 | 74 | 71 | 72 |
| Immigration | 71 | 72 | 65 | 73 | 76 | 74 | 71 | 70 | 66 |
| Racial tension | 68 | 65 | 86 | 59 | 72 | 68 | 68 | 69 | 65 |
| Border security | 66 | 67 | 55 | 60 | 67 | 69 | 65 | 63 | 60 |
| Student loan debt | 58 | 57 | 66 | 52 | 65 | 57 | 59 | 61 | 56 |

## Feelings On Various Issues - "Very Significant + Significant" By Religion

(100\%)

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Health care reform | 82\% | 82\% | 81\% | 86\% | 86\% |
| Gun control - Second Amendment issues | 73 | 78 | 76 | 74 | 71 |
| Terrorism | 75 | 82 | 82 | 70 | 77 |
| Pro-life / Pro-choice issues (abortion issues) | 73 | 78 | 77 | 74 | 77 |
| Environmental issues | 72 | 73 | 65 | 70 | 79 |
| Immigration | 71 | 76 | 71 | 76 | 78 |
| Racial tension | 68 | 66 | 72 | 72 | 71 |
| Border security | 66 | 70 | 72 | 71 | 66 |
| Student loan debt | 58 | 59 | 55 | 50 | 65 |

## Feelings On Various Issues - "Very Significant + Significant" By Income

(100\%)
$\left.\begin{array}{|r|r|r|r|c|}\hline & & & \text { Income }\end{array}\right)$

## Feelings On Various Issues - "Very Significant + Significant" By Education

(100\%)

|  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |

[^10]
## Feelings On Various Issues - "Very Significant + Significant" By Marital Status <br> (100\%)

$\left.\begin{array}{|r|c|c|c|c|c|}\hline & & & \text { Marital Status }\end{array}\right)$

## Feelings On Various Issues - "Very Significant + Significant" By Political Party <br> (100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | $\begin{aligned} & \text { Independent } \\ & \text { (27\%) } \end{aligned}$ |
| Health care reform | 82\% | 77\% | 89\% | 79\% |
| Gun control - Second Amendment issues | 73 | 65 | 85 | 67 |
| Terrorism | 75 | 83 | 77 | 66 |
| Pro-life / Pro-choice issues (abortion issues) | 73 | 71 | 80 | 67 |
| Environmental issues | 72 | 54 | 84 | 72 |
| Immigration | 71 | 82 | 72 | 64 |
| Racial tension | 68 | 59 | 78 | 64 |
| Border security | 66 | 85 | 59 | 58 |
| Student loan debt | 58 | 44 | 67 | 59 |

## Most Significant Issue

(Based on those that rated each of the following issues as very significant or significant)


## Most Significant Issue - By Self Identification

## (Based on those that rated each of the following issues as very significant or significant)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | $\begin{aligned} & \text { Neither/Mix } \\ & (29 \%) \end{aligned}$ |
| Health care reform (82\%) | 25\% | 17\% | 29\% | 25\% |
| Gun control - Second Amendment issues (83\%) | 12 | 8 | 13 | 12 |
| Terrorism (75\%) | 9 | 11 | 5 | 12 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 11 | 18 | 11 | 4 |
| Environmental issues (72\%) | 14 | 9 | 18 | 14 |
| Immigration (71\%) | 9 | 14 | 5 | 10 |
| Racial tension (68\%) | 8 | 4 | 8 | 10 |
| Border security (66\%) | 8 | 14 | 4 | 10 |
| Student loan debt (58\%) | 5 | 3 | 7 | 4 |

## Most Significant Issue - By Legality On Abortion

## (Based on those that rated each of the following issues as very significant or significant)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Health care reform (82\%) | 25\% | 15\% | 22\% | 25\% | 33\% |
| Gun control - Second Amendment issues (83\%) | 12 | 13 | 11 | 14 | 9 |
| Terrorism (75\%) | 9 | 9 | 12 | 9 | 5 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 11 | 24 | 8 | 6 | 13 |
| Environmental issues (72\%) | 14 | 6 | 10 | 17 | 18 |
| Immigration (71\%) | 9 | 13 | 14 | 8 | 4 |
| Racial tension (68\%) | 8 | 4 | 5 | 10 | 8 |
| Border security (66\%) | 8 | 12 | 14 | 6 | 4 |
| Student loan debt (58\%) | 5 | 4 | 4 | 6 | 6 |

## Most Significant Issue - By Gender, Age

## (Based on those that rated each of the following issues as very significant or significant)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Male (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Health care reform (82\%) | 25\% | 25\% | 25\% | 17\% | 20\% | 16\% | 31\% | 33\% |
| Gun control - Second Amendment issues (83\%) | 12 | 10 | 13 | 14 | 15 | 8 | 13 | 10 |
| Terrorism (75\%) | 9 | 9 | 8 | 7 | 8 | 13 | 8 | 8 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 11 | 8 | 13 | 14 | 13 | 13 | 8 | 8 |
| Environmental issues (72\%) | 14 | 16 | 12 | 20 | 11 | 15 | 13 | 13 |
| Immigration (71\%) | 9 | 11 | 7 | 8 | 8 | 11 | 9 | 10 |
| Racial tension (68\%) | 8 | 4 | 11 | 5 | 8 | 9 | 6 | 8 |
| Border security (66\%) | 8 | 11 | 6 | 5 | 7 | 9 | 10 | 9 |
| Student loan debt (58\%) | 5 | 6 | 5 | 10 | 10 | 4 | 3 | 1 |

## Most Significant Issue - By Race, Hispanic, Region

## (Based on those that rated each of the following issues as very significant or significant)

|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) | Hispanic (18\%) | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| Health care reform (82\%) | 25\% | 26\% | 23\% | 22\% | 22\% | 24\% | 22\% | 31\% | 23\% |
| Gun control - Second Amendment issues (83\%) | 12 | 10 | 16 | 15 | 14 | 11 | 15 | 8 | 13 |
| Terrorism (75\%) | 9 | 10 | 5 | 5 | 9 | 9 | 9 | 8 | 8 |
| Pro-life / Pro-choice issues (abortion issues) <br> (73\%) | 11 | 10 | 10 | 14 | 13 | 11 | 11 | 10 | 12 |
| Environmental issues (72\%) | 14 | 15 | 12 | 11 | 14 | 13 | 16 | 9 | 19 |
| Immigration (71\%) | 9 | 10 | 4 | 8 | 8 | 9 | 9 | 12 | 5 |
| Racial tension (68\%) | 8 | 4 | 22 | 11 | 6 | 9 | 7 | 8 | 5 |
| Border security (66\%) | 8 | 9 | 1 | 9 | 8 | 10 | 7 | 8 | 8 |
| Student loan debt (58\%) | 5 | 5 | 7 | 3 | 7 | 5 | 5 | 5 | 6 |

## Most Significant Issue - By Religion

## (Based on those that rated each of the following issues as very significant or significant)

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Health care reform (82\%) | 25\% | 25\% | 19\% | 29\% | 26\% |
| Gun control - Second Amendment issues (83\%) | 12 | 13 | 15 | 5 | 10 |
| Terrorism (75\%) | 9 | 12 | 8 | 11 | 6 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 11 | 10 | 14 | 13 | 12 |
| Environmental issues (72\%) | 14 | 13 | 6 | 9 | 19 |
| Immigration (71\%) | 9 | 10 | 7 | 12 | 9 |
| Racial tension (68\%) | 8 | 5 | 14 | 10 | 9 |
| Border security (66\%) | 8 | 7 | 14 | 10 | 5 |
| Student loan debt (58\%) | 5 | 6 | 5 | 3 | 4 |

## Most Significant Issue - By Income

## (Based on those that rated each of the following issues as very significant or significant)

|  |  |  | Income |
| ---: | :---: | :---: | :---: | :---: |

## Most Significant Issue - By Education

## (Based on those that rated each of the following issues as very significant or significant)

|  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |

[^11] Below is a list of issues you named as significant. Which ONE is the most significant issue?

## Most Significant Issue - By Marital Status

## (Based on those that rated each of the following issues as very significant or significant)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other (14\%) |
| Health care reform (82\%) | 25\% | 23\% | 25\% | 28\% |
| Gun control - Second Amendment issues (83\%) | 12 | 13 | 11 | 9 |
| Terrorism (75\%) | 9 | 6 | 10 | 10 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 11 | 11 | 12 | 7 |
| Environmental issues (72\%) | 14 | 17 | 12 | 14 |
| Immigration (71\%) | 9 | 8 | 10 | 9 |
| Racial tension (68\%) | 8 | 7 | 7 | 9 |
| Border security (66\%) | 8 | 8 | 9 | 9 |
| Student loan debt (58\%) | 5 | 7 | 4 | 4 |

## Most Significant Issue - By Political Party

## (Based on those that rated each of the following issues as very significant or significant)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Health care reform (82\%) | 25\% | 15\% | 30\% | 26\% |
| Gun control - Second Amendment issues (83\%) | 12 | 8 | 15 | 9 |
| Terrorism (75\%) | 9 | 13 | 8 | 8 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 11 | 12 | 9 | 11 |
| Environmental issues (72\%) | 14 | 6 | 17 | 16 |
| Immigration (71\%) | 9 | 13 | 8 | 8 |
| Racial tension (68\%) | 8 | 5 | 10 | 5 |
| Border security (66\%) | 8 | 19 | 2 | 8 |
| Student loan debt (58\%) | 5 | 4 | 5 | 7 |

## Most Controversial Issue

(Based on those that rated each of the following issues as very significant or significant)


## Most Controversial Issue - By Self Identification

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | $\begin{aligned} & \text { Neither/Mix } \\ & (29 \%) \end{aligned}$ |
| Health care reform (82\%) | 5\% | 5\% | 4\% | 6\% |
| Gun control - Second Amendment issues (83\%) | 16 | 13 | 18 | 15 |
| Terrorism (75\%) | 4 | 4 | 3 | 7 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 36 | 40 | 45 | 25 |
| Environmental issues (72\%) | 4 | 3 | 3 | 4 |
| Immigration (71\%) | 16 | 16 | 13 | 20 |
| Racial tension (68\%) | 10 | 7 | 10 | 12 |
| Border security (66\%) | 8 | 11 | 4 | 10 |
| Student loan debt (58\%) | 1 | - | 1 | 1 |

## Most Controversial Issue - By Legality On Abortion

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Health care reform (82\%) | 5\% | 6\% | 5\% | 5\% | 4\% |
| Gun control - Second Amendment issues (83\%) | 16 | 16 | 13 | 19 | 15 |
| Terrorism (75\%) | 4 | 4 | 6 | 4 | 4 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 36 | 38 | 29 | 34 | 45 |
| Environmental issues (72\%) | 4 | 4 | 6 | 2 | 4 |
| Immigration (71\%) | 16 | 15 | 17 | 18 | 13 |
| Racial tension (68\%) | 10 | 5 | 10 | 12 | 10 |
| Border security (66\%) | 8 | 10 | 14 | 6 | 5 |
| Student loan debt (58\%) | 1 | 1 | 1 | 1 | 1 |

## Most Controversial Issue - By Gender, Age

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Male (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Health care reform (82\%) | 5\% | 5\% | 5\% | 4\% | 4\% | 5\% | 5\% | 6\% |
| Gun control - Second Amendment issues (83\%) | 16 | 16 | 16 | 19 | 16 | 19 | 14 | 14 |
| Terrorism (75\%) | 4 | 6 | 3 | 6 | 7 | 5 | 3 | 3 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 36 | 36 | 36 | 40 | 34 | 30 | 34 | 40 |
| Environmental issues (72\%) | 4 | 5 | 2 | 5 | 7 | 5 | - | 3 |
| Immigration (71\%) | 16 | 17 | 15 | 10 | 15 | 16 | 22 | 15 |
| Racial tension (68\%) | 10 | 7 | 13 | 12 | 9 | 11 | 9 | 9 |
| Border security (66\%) | 8 | 9 | 7 | 4 | 7 | 9 | 10 | 10 |
| Student loan debt (58\%) | 1 | - | 2 | 2 | 2 | 1 | 2 | 1 |

## Most Controversial Issue - By Race, Hispanic, Region

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | White <br> (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) | Hispanic (18\%) | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| Health care reform (82\%) | 5\% | 5\% | 4\% | 7\% | 2\% | 3\% | 4\% | 7\% | 7\% |
| Gun control - Second Amendment issues (83\%) | 16 | 16 | 16 | 17 | 15 | 16 | 14 | 16 | 17 |
| Terrorism (75\%) | 4 | 5 | 3 | 5 | 5 | 4 | 4 | 4 | 6 |
| Pro-life / Pro-choice issues (abortion issues) <br> (73\%) | 36 | 38 | 28 | 36 | 34 | 32 | 39 | 36 | 40 |
| Environmental issues (72\%) | 4 | 4 | 4 | 3 | 5 | 5 | 3 | 2 | 3 |
| Immigration (71\%) | 16 | 16 | 14 | 17 | 20 | 17 | 20 | 15 | 10 |
| Racial tension (68\%) | 10 | 7 | 24 | 7 | 10 | 12 | 7 | 10 | 10 |
| Border security (66\%) | 8 | 9 | 6 | 6 | 8 | 10 | 8 | 8 | 4 |
| Student loan debt (58\%) | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 1 |

## Most Controversial Issue - By Religion

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Health care reform (82\%) | 5\% | 4\% | 6\% | 7\% | 2\% |
| Gun control - Second Amendment issues (83\%) | 16 | 18 | 16 | 18 | 13 |
| Terrorism (75\%) | 4 | 6 | 3 | 2 | 3 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 36 | 33 | 36 | 34 | 45 |
| Environmental issues (72\%) | 4 | 3 | 4 | 3 | 6 |
| Immigration (71\%) | 16 | 19 | 15 | 14 | 11 |
| Racial tension (68\%) | 10 | 6 | 14 | 12 | 11 |
| Border security (66\%) | 8 | 9 | 6 | 9 | 9 |
| Student loan debt (58\%) | 1 | 2 | 1 | 1 | 1 |

## Most Controversial Issue - By Income

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Income |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | $\begin{aligned} & \$ 39,999 \text { or Less } \\ & (39 \%) \end{aligned}$ | $\begin{gathered} \$ 40,000-\$ 79,999 \\ (33 \%) \end{gathered}$ | $\begin{aligned} & \$ 80,000 \text { or More } \\ & (26 \%) \end{aligned}$ |
| Health care reform (82\%) | 5\% | 5\% | 5\% | 5\% |
| Gun control - Second Amendment issues (83\%) | 16 | 18 | 15 | 14 |
| Terrorism (75\%) | 4 | 5 | 3 | 6 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 36 | 29 | 41 | 41 |
| Environmental issues (72\%) | 4 | 4 | 3 | 4 |
| Immigration (71\%) | 16 | 16 | 15 | 17 |
| Racial tension (68\%) | 10 | 11 | 11 | 6 |
| Border security (66\%) | 8 | 11 | 6 | 7 |
| Student loan debt (58\%) | 1 | 1 | 1 | 1 |

## Most Controversial Issue - By Education

## (Based on those that rated each of the following issues as very significant or significant)

|  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |

## Most Controversial Issue - By Marital Status

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other (14\%) |
| Health care reform (82\%) | 5\% | 4\% | 5\% | 7\% |
| Gun control - Second Amendment issues (83\%) | 16 | 16 | 15 | 17 |
| Terrorism (75\%) | 4 | 7 | 4 | 2 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 36 | 36 | 37 | 33 |
| Environmental issues (72\%) | 4 | 5 | 3 | 2 |
| Immigration (71\%) | 16 | 14 | 17 | 17 |
| Racial tension (68\%) | 10 | 8 | 10 | 12 |
| Border security (66\%) | 8 | 8 | 8 | 9 |
| Student loan debt (58\%) | 1 | 2 | 1 | 1 |

## Most Controversial Issue - By Political Party

(Based on those that rated each of the following issues as very significant or significant)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Health care reform (82\%) | 5\% | 6\% | 5\% | 4\% |
| Gun control - Second Amendment issues (83\%) | 16 | 13 | 18 | 14 |
| Terrorism (75\%) | 4 | 4 | 4 | 6 |
| Pro-life / Pro-choice issues (abortion issues) (73\%) | 36 | 31 | 39 | 37 |
| Environmental issues (72\%) | 4 | 5 | 3 | 3 |
| Immigration (71\%) | 16 | 20 | 15 | 13 |
| Racial tension (68\%) | 10 | 8 | 10 | 11 |
| Border security (66\%) | 8 | 13 | 4 | 9 |
| Student loan debt (58\%) | 1 | 1 | 1 | 2 |

## Personally And Directly Affected By Issues - "Yes"

(100\% - Based on those that rated each of the following issues as very significant or significant)


## Amount Of News And Information Coverage On Issues

(100\%)


## FEELINGS TOWARDS THE ISSUES OF ABORTION / PRO LIFE

## Feelings On The Social Issue of Pro-Life / Pro-Choice ${ }_{(1 / 2)}$

(100\%)


## Feelings On The Social Issue of Pro-Life / Pro-Choice ${ }_{(2 / 2)}$

## (100\%)



## Feelings On Social Issues - "Strongly Agree + Agree" By Self Identification ${ }_{(1 / 2)}$

(100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | Neither/Mix (29\%) |
| Contraceptives should be made readily available to women | 77\% | 72\% | 86\% | 72\% |
| Every woman should have the right to decide what happens to her own body | 68 | 37 | 89 | 68 |
| Abortion is a private issue, just for the woman to determine | 56 | 25 | 79 | 55 |
| Abortion is a private issue and should only be shared with the immediate family | 63 | 46 | 73 | 65 |
| Women are aware of all the choices they could have regarding a pregnancy | 56 | 59 | 55 | 56 |
| Abortion is morally wrong | 39 | 86 | 12 | 37 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 48 | 72 | 30 | 50 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Self Identification ${ }_{(2 / 2)}$

(100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | $\begin{aligned} & \text { Neither/Mix } \\ & (29 \%) \end{aligned}$ |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 50\% | 31\% | 40\% |
| Abortion is morally acceptable | 35 | 15 | 62 | 20 |
| Women who have had an abortion typically regret it later on in life | 36 | 71 | 16 | 33 |
| The morning after pill is just another form of an abortion | 34 | 55 | 24 | 31 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 27 | 54 | 33 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 31 | 33 | 26 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Legality On Abortion

## (100\%)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | IIlegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Contraceptives should be made readily available to women | 77\% | 70\% | 70\% | 76\% | 87\% |
| Every woman should have the right to decide what happens to her own body | 68 | 45 | 44 | 77 | 91 |
| Abortion is a private issue, just for the woman to determine | 56 | 31 | 34 | 64 | 82 |
| Abortion is a private issue and should only be shared with the immediate family | 63 | 45 | 56 | 68 | 71 |
| Women are aware of all the choices they could have regarding a pregnancy | 56 | 59 | 58 | 51 | 57 |
| Abortion is morally wrong | 39 | 75 | 74 | 21 | 11 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 48 | 63 | 64 | 38 | 34 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Legality On Abortion (2/2)

(100\%)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 45\% | 48\% | 32\% | 30\% |
| Abortion is morally acceptable | 35 | 23 | 11 | 33 | 66 |
| Women who have had an abortion typically regret it later on in life | 36 | 67 | 58 | 21 | 15 |
| The morning after pill is just another form of an abortion | 34 | 52 | 43 | 26 | 28 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 34 | 28 | 41 | 55 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 28 | 28 | 30 | 32 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Gender, Age ${ }_{(1 / 2)}$

(100\%)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Male (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Contraceptives should be made readily available to women | 77\% | 72\% | 80\% | 70\% | 72\% | 72\% | 80\% | 84\% |
| Every woman should have the right to decide what happens to her own body | 68 | 64 | 71 | 74 | 61 | 63 | 70 | 70 |
| Abortion is a private issue, just for the woman to determine | 56 | 53 | 60 | 55 | 53 | 48 | 58 | 63 |
| Abortion is a private issue and should only be shared with the immediate family | 63 | 62 | 63 | 62 | 60 | 54 | 62 | 71 |
| Women are aware of all the choices they could have regarding a pregnancy | 56 | 52 | 59 | 48 | 50 | 59 | 63 | 56 |
| Abortion is morally wrong | 39 | 39 | 40 | 42 | 46 | 43 | 41 | 31 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 48 | 46 | 48 | 42 | 44 | 48 | 52 | 48 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Gender, Age ${ }_{(2 / 2)}$

## (100\%)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Male <br> (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 38\% | 37\% | 30\% | 40\% | 43\% | 37\% | 38\% |
| Abortion is morally acceptable | 35 | 36 | 33 | 38 | 35 | 33 | 31 | 37 |
| Women who have had an abortion typically regret it later on in life | 36 | 35 | 36 | 31 | 37 | 39 | 39 | 31 |
| The morning after pill is just another form of an abortion | 34 | 38 | 31 | 24 | 33 | 38 | 39 | 35 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 39 | 42 | 46 | 39 | 41 | 36 | 42 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 29 | 29 | 28 | 27 | 33 | 29 | 30 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Race, Hispanic, Region $(1 / 2)$

(100\%)

|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | White <br> (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | $\begin{aligned} & \text { Other } \\ & \text { (10\%) } \end{aligned}$ | Hispanic (18\%) | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| Contraceptives should be made readily available to women | 77\% | 78\% | 70\% | 77\% | 77\% | 75\% | 79\% | 77\% | 75\% |
| Every woman should have the right to decide what happens to her own body | 68 | 66 | 75 | 71 | 70 | 66 | 72 | 63 | 70 |
| Abortion is a private issue, just for the woman to determine | 56 | 53 | 63 | 65 | 63 | 55 | 62 | 48 | 61 |
| Abortion is a private issue and should only be shared with the immediate family | 63 | 61 | 68 | 65 | 64 | 63 | 63 | 61 | 63 |
| Women are aware of all the choices they could have regarding a pregnancy | 56 | 55 | 58 | 58 | 59 | 57 | 58 | 53 | 53 |
| Abortion is morally wrong | 39 | 45 | 35 | 30 | 37 | 43 | 33 | 46 | 33 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 48 | 47 | 49 | 47 | 48 | 49 | 42 | 49 | 46 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Race, Hispanic, Region $(2 / 2)$

(100\%)

|  |  | Race |  |  | Hispanic <br> Hispanic (18\%) | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) |  | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 41\% | 25\% | 29\% | 37\% | 40\% | 38\% | 44\% | 27\% |
| Abortion is morally acceptable | 35 | 35 | 34 | 33 | 35 | 32 | 37 | 39 | 45 |
| Women who have had an abortion typically regret it later on in life | 36 | 38 | 33 | 27 | 33 | 40 | 32 | 35 | 31 |
| The morning after pill is just another form of an abortion | 34 | 35 | 36 | 29 | 34 | 36 | 37 | 33 | 30 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 39 | 42 | 44 | 42 | 38 | 43 | 39 | 43 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 29 | 30 | 31 | 33 | 29 | 29 | 32 | 29 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Religion ${ }_{(1 / 2)}$

(100\%)

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Contraceptives should be made readily available to women | 77\% | 74\% | 71\% | 81\% | 80\% |
| Every woman should have the right to decide what happens to her own body | 68 | 66 | 54 | 66 | 81 |
| Abortion is a private issue, just for the woman to determine | 56 | 58 | 39 | 51 | 65 |
| Abortion is a private issue and should only be shared with the immediate family | 63 | 64 | 54 | 61 | 69 |
| Women are aware of all the choices they could have regarding a pregnancy | 56 | 55 | 63 | 56 | 57 |
| Abortion is morally wrong | 39 | 44 | 64 | 45 | 30 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 48 | 52 | 61 | 53 | 42 |

[^12]
## Feelings On Social Issues - "Strongly Agree + Agree" By Religion ${ }_{(2 / 2)}$

(100\%)

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 39\% | 42\% | 43\% | 38\% |
| Abortion is morally acceptable | 35 | 29 | 22 | 26 | 48 |
| Women who have had an abortion typically regret it later on in life | 36 | 42 | 50 | 44 | 22 |
| The morning after pill is just another form of an abortion | 34 | 36 | 42 | 40 | 33 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 42 | 27 | 42 | 47 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 31 | 35 | 22 | 25 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Income ${ }_{(1 / 2)}$

(100\%)

|  |  |  | Income |
| ---: | :---: | :---: | :---: | :---: |

## Feelings On Social Issues - "Strongly Agree + Agree" By Income ${ }^{2 / 2]}$

(100\%)

|  |  | Income |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | $\begin{aligned} & \$ 39,999 \text { or Less } \\ & (39 \%) \end{aligned}$ | $\begin{gathered} \$ 40,000-\$ 79,999 \\ (33 \%) \end{gathered}$ | $\begin{aligned} & \$ 80,000 \text { or More } \\ & (26 \%) \end{aligned}$ |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue <br> (anti-abortion) | 38\% | 34\% | 38\% | 46\% |
| Abortion is morally acceptable | 35 | 29 | 34 | 45 |
| Women who have had an abortion typically regret it later on in life | 36 | 37 | 33 | 36 |
| The morning after pill is just another form of an abortion | 34 | 40 | 30 | 34 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 36 | 43 | 45 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 25 | 28 | 39 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Education

(100\%)


[^13]
## Feelings On Social Issues - "Strongly Agree + Agree" By Education ${ }^{2 / 2)}$

(100\%)

|  |  | Education |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | High School or Less (23\%) | High School Graduate / No College Graduate (29\%) | College Graduate (32\%) | Graduate School / Graduate Degree (16\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 33\% | 38\% | 36\% | 46\% |
| Abortion is morally acceptable | 35 | 26 | 36 | 34 | 47 |
| Women who have had an abortion typically regret it later on in life | 36 | 36 | 33 | 38 | 36 |
| The morning after pill is just another form of an abortion | 34 | 37 | 32 | 33 | 39 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 38 | 38 | 39 | 49 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 26 | 30 | 28 | 38 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Marital Status ${ }_{(1 / 2)}$

(100\%)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other <br> (14\%) |
| Contraceptives should be made readily available to women | 77\% | 71\% | 78\% | 86\% |
| Every woman should have the right to decide what happens to her own body | 68 | 69 | 65 | 73 |
| Abortion is a private issue, just for the woman to determine | 56 | 56 | 52 | 68 |
| Abortion is a private issue and should only be shared with the immediate family | 63 | 62 | 62 | 66 |
| Women are aware of all the choices they could have regarding a pregnancy | 56 | 53 | 57 | 61 |
| Abortion is morally wrong | 39 | 37 | 43 | 35 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 48 | 41 | 52 | 47 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Marital Status $(2 / 2)$

(100\%)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other (14\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 31\% | 46\% | 29\% |
| Abortion is morally acceptable | 35 | 38 | 32 | 34 |
| Women who have had an abortion typically regret it later on in life | 36 | 31 | 41 | 32 |
| The morning after pill is just another form of an abortion | 34 | 30 | 37 | 39 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 41 | 39 | 44 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 26 | 34 | 26 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Political Party ${ }_{(1 / 2)}$

(100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Contraceptives should be made readily available to women | 77\% | 70\% | 82\% | 76\% |
| Every woman should have the right to decide what happens to her own body | 68 | 51 | 81 | 65 |
| Abortion is a private issue, just for the woman to determine | 56 | 39 | 73 | 49 |
| Abortion is a private issue and should only be shared with the immediate family | 63 | 54 | 70 | 61 |
| Women are aware of all the choices they could have regarding a pregnancy | 56 | 58 | 58 | 52 |
| Abortion is morally wrong | 39 | 62 | 26 | 39 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 48 | 57 | 42 | 46 |

## Feelings On Social Issues - "Strongly Agree + Agree" By Political Party ${ }_{(2 / 2)}$

(100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 38\% | 51\% | 32\% | 37\% |
| Abortion is morally acceptable | 35 | 18 | 50 | 30 |
| Women who have had an abortion typically regret it later on in life | 36 | 51 | 27 | 34 |
| The morning after pill is just another form of an abortion | 34 | 41 | 31 | 35 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 40 | 30 | 51 | 38 |
| Choice and pro-life is a religious issue, not a social issue | 30 | 32 | 33 | 25 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Self Identification ${ }_{(1 / 2)}$ <br> (100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | Neither/Mix (29\%) |
| Contraceptives should be made readily available to women | 7\% | 10\% | 4\% | 6\% |
| Every woman should have the right to decide what happens to her own body | 13 | 38 | 4 | 6 |
| Abortion is a private issue, just for the woman to determine | 23 | 56 | 9 | 16 |
| Abortion is a private issue and should only be shared with the immediate family | 14 | 30 | 9 | 8 |
| Women are aware of all the choices they could have regarding a pregnancy | 19 | 20 | 21 | 14 |
| Abortion is morally wrong | 34 | 8 | 66 | 17 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 19 | 9 | 34 | 9 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Self Identification ${ }^{2 / 2 / 2}$ <br> (100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life (25\%) | Pro-Choice (40\%) | Neither/Mix (29\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue <br> (anti-abortion) | 25\% | 18\% | 37\% | 17\% |
| Abortion is morally acceptable | 34 | 74 | 10 | 31 |
| Women who have had an abortion typically regret it later on in life | 25 | 7 | 47 | 14 |
| The morning after pill is just another form of an abortion | 41 | 26 | 55 | 38 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 50 | 17 | 27 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 47 | 47 | 33 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Legality On Abortion <br> (100\%)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Contraceptives should be made readily available to women | 7\% | 11\% | 7\% | 7\% | 2\% |
| Every woman should have the right to decide what happens to her own body | 13 | 36 | 21 | 6 | 3 |
| Abortion is a private issue, just for the woman to determine | 23 | 55 | 37 | 12 | 7 |
| Abortion is a private issue and should only be shared with the immediate family | 14 | 32 | 16 | 8 | 9 |
| Women are aware of all the choices they could have regarding a pregnancy | 19 | 21 | 17 | 18 | 18 |
| Abortion is morally wrong | 34 | 17 | 8 | 35 | 67 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 19 | 13 | 5 | 22 | 32 |

[^14]
## Feelings On Social Issues - "Disagree + Strongly Disagree" By Legality On Abortion ${ }_{(2 / 2)}$ <br> (100\%)

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 25\% | 21\% | 12\% | 29\% | 34\% |
| Abortion is morally acceptable | 34 | 63 | 65 | 18 | 8 |
| Women who have had an abortion typically regret it later on in life | 25 | 11 | 9 | 28 | 44 |
| The morning after pill is just another form of an abortion | 41 | 24 | 32 | 45 | 53 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 45 | 38 | 24 | 14 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 46 | 41 | 35 | 46 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Gender, Age ${ }_{(1 / 2)}$ <br> (100\%)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | $\begin{aligned} & \text { Male } \\ & \text { (50\%) } \end{aligned}$ | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Contraceptives should be made readily available to women | 7\% | 8\% | 4\% | 8\% | 7\% | 7\% | 5\% | 4\% |
| Every woman should have the right to decide what happens to her own body | 13 | 14 | 11 | 7 | 14 | 16 | 11 | 13 |
| Abortion is a private issue, just for the woman to determine | 23 | 27 | 21 | 19 | 27 | 27 | 24 | 20 |
| Abortion is a private issue and should only be shared with the immediate family | 14 | 14 | 13 | 14 | 18 | 16 | 12 | 11 |
| Women are aware of all the choices they could have regarding a pregnancy | 19 | 18 | 18 | 21 | 19 | 14 | 15 | 21 |
| Abortion is morally wrong | 34 | 33 | 35 | 37 | 33 | 33 | 30 | 36 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 19 | 17 | 21 | 14 | 22 | 16 | 18 | 20 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Gender, Age ${ }_{(2 / 2)}$ <br> (100\%)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Male (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 25\% | 26\% | 24\% | 29\% | 26\% | 24\% | 22\% | 25\% |
| Abortion is morally acceptable | 34 | 32 | 35 | 32 | 36 | 37 | 36 | 31 |
| Women who have had an abortion typically regret it later on in life | 25 | 22 | 28 | 24 | 30 | 29 | 18 | 25 |
| The morning after pill is just another form of an abortion | 41 | 37 | 44 | 44 | 43 | 38 | 35 | 43 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 28 | 28 | 18 | 26 | 30 | 36 | 28 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 42 | 40 | 45 | 39 | 38 | 39 | 45 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Race, Hispanic, Region ${ }_{(1 / 2)}$ <br> (100\%)

|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | White <br> (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) | Hispanic (18\%) | $\begin{aligned} & \text { South } \\ & \text { (38\%) } \end{aligned}$ | West <br> (24\%) | Midwest (21\%) | Northeast (17\%) |
| Contraceptives should be made readily available to women | 7\% | 5\% | 8\% | 7\% | 5\% | 7\% | 5\% | 3\% | 8\% |
| Every woman should have the right to decide what happens to her own body | 13 | 15 | 9 | 8 | 11 | 14 | 10 | 12 | 13 |
| Abortion is a private issue, just for the woman to determine | 23 | 27 | 16 | 13 | 18 | 24 | 22 | 26 | 21 |
| Abortion is a private issue and should only be shared with the immediate family | 14 | 14 | 11 | 11 | 14 | 15 | 13 | 13 | 14 |
| Women are aware of all the choices they could have regarding a pregnancy | 19 | 19 | 15 | 14 | 17 | 15 | 17 | 22 | 20 |
| Abortion is morally wrong | 34 | 44 | 33 | 32 | 34 | 31 | 36 | 27 | 43 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 19 | 19 | 20 | 11 | 19 | 17 | 23 | 15 | 23 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Race, Hispanic, Region ${ }_{(2 / 2)}$ <br> (100\%)

|  |  | Race |  |  | Hispanic <br> Hispanic (18\%) | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other (10\%) |  | South (38\%) | $\begin{aligned} & \text { West } \\ & \text { (24\%) } \end{aligned}$ | Midwest (21\%) | Northeast (17\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 25\% | 24\% | 32\% | 24\% | 30\% | 24\% | 23\% | 19\% | 35\% |
| Abortion is morally acceptable | 34 | 36 | 29 | 22 | 39 | 38 | 27 | 39 | 28 |
| Women who have had an abortion typically regret it later on in life | 25 | 24 | 28 | 27 | 28 | 23 | 31 | 20 | 26 |
| The morning after pill is just another form of an abortion | 41 | 42 | 36 | 36 | 43 | 38 | 41 | 43 | 45 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 30 | 26 | 16 | 26 | 31 | 26 | 26 | 27 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 43 | 35 | 36 | 38 | 41 | 41 | 41 | 44 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Religion ${ }_{(1 / 2)}$ <br> (100\%)

|  |  | Religion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Catholic (26\%) | Evangelical (15\%) | Main Line Protestant (15\%) | Non-Religious (13\%) |
| Contraceptives should be made readily available to women | 7\% | 6\% | 8\% | 7\% | 6\% |
| Every woman should have the right to decide what happens to her own body | 13 | 12 | 22 | 17 | 10 |
| Abortion is a private issue, just for the woman to determine | 23 | 25 | 35 | 35 | 15 |
| Abortion is a private issue and should only be shared with the immediate family | 14 | 15 | 20 | 22 | 7 |
| Women are aware of all the choices they could have regarding a pregnancy | 19 | 18 | 17 | 20 | 28 |
| Abortion is morally wrong | 34 | 25 | 16 | 30 | 49 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 19 | 13 | 14 | 19 | 25 |

[^15]
## Feelings On Social Issues - "Disagree + Strongly Disagree" By Religion ${ }_{(2 / 2)}$ <br> (100\%)


## Feelings On Social Issues - "Disagree + Strongly Disagree" By Income ${ }_{(1 / 2)}$ <br> (100\%)

|  |  |  | Income |
| ---: | :---: | :---: | :---: | :---: |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Income ${ }^{2 / 2 / 2}$ <br> (100\%)

|  |  | Income |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | $\begin{aligned} & \$ 39,999 \text { or Less } \\ & (39 \%) \end{aligned}$ | $\begin{gathered} \$ 40,000-\$ 79,999 \\ (33 \%) \end{gathered}$ | $\begin{aligned} & \$ 80,000 \text { or More } \\ & (26 \%) \end{aligned}$ |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue <br> (anti-abortion) | 25\% | 25\% | 24\% | 27\% |
| Abortion is morally acceptable | 34 | 37 | 33 | 29 |
| Women who have had an abortion typically regret it later on in life | 25 | 22 | 26 | 29 |
| The morning after pill is just another form of an abortion | 41 | 36 | 44 | 46 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 29 | 25 | 30 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 40 | 45 | 37 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Education ${ }_{(1 / 2)}$ <br> (100\%)


[^16]
## Feelings On Social Issues - "Disagree + Strongly Disagree" By Education ${ }^{2 / 2 / 2}$ <br> (100\%)

|  |  | Education |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | High School or Less (23\%) | High School Graduate <br> / No College Graduate (29\%) | College Graduate (32\%) | Graduate School / Graduate Degree (16\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 25\% | 26\% | 22\% | 27\% | 25\% |
| Abortion is morally acceptable | 34 | 42 | 31 | 35 | 27 |
| Women who have had an abortion typically regret it later on in life | 25 | 22 | 26 | 26 | 25 |
| The morning after pill is just another form of an abortion | 41 | 34 | 43 | 45 | 37 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 26 | 32 | 28 | 24 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 38 | 40 | 44 | 40 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Marital Status ${ }_{(1 / 2)}$ <br> (100\%)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other <br> (14\%) |
| Contraceptives should be made readily available to women | 7\% | 7\% | 6\% | 5\% |
| Every woman should have the right to decide what happens to her own body | 13 | 12 | 14 | 12 |
| Abortion is a private issue, just for the woman to determine | 23 | 20 | 29 | 17 |
| Abortion is a private issue and should only be shared with the immediate family | 14 | 13 | 15 | 12 |
| Women are aware of all the choices they could have regarding a pregnancy | 19 | 19 | 19 | 16 |
| Abortion is morally wrong | 34 | 36 | 31 | 38 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 19 | 19 | 18 | 21 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Marital Status ${ }_{(2 / 2)}$ <br> (100\%)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Single/Never Married (39\%) | Married (47\%) | Other (14\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 25\% | 28\% | 22\% | 25\% |
| Abortion is morally acceptable | 34 | 30 | 48 | 34 |
| Women who have had an abortion typically regret it later on in life | 25 | 25 | 25 | 26 |
| The morning after pill is just another form of an abortion | 41 | 42 | 40 | 42 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 25 | 31 | 27 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 41 | 40 | 47 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Political Party ${ }_{(1 / 2)}$ <br> (100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Contraceptives should be made readily available to women | 7\% | 10\% | 4\% | 5\% |
| Every woman should have the right to decide what happens to her own body | 13 | 27 | 6 | 9 |
| Abortion is a private issue, just for the woman to determine | 23 | 42 | 13 | 23 |
| Abortion is a private issue and should only be shared with the immediate family | 14 | 24 | 9 | 11 |
| Women are aware of all the choices they could have regarding a pregnancy | 19 | 22 | 17 | 17 |
| Abortion is morally wrong | 34 | 19 | 48 | 28 |
| There is a major risk to women when going through a termination of a pregnancy (an abortion) | 19 | 14 | 24 | 16 |

## Feelings On Social Issues - "Disagree + Strongly Disagree" By Political Party ${ }^{(2 / 2)}$ <br> (100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| There should be no government money to support either side of the pro-choice (abortion rights) and pro-life issue (anti-abortion) | 25\% | 15\% | 32\% | 22\% |
| Abortion is morally acceptable | 34 | 57 | 20 | 35 |
| Women who have had an abortion typically regret it later on in life | 25 | 15 | 35 | 20 |
| The morning after pill is just another form of an abortion | 41 | 36 | 47 | 38 |
| When faced with a possible abortion, there is really very limited choice available to a woman | 28 | 43 | 20 | 26 |
| Choice and pro-life is a religious issue, not a social issue | 42 | 46 | 39 | 40 |

## Age Contraceptives Should Be Made Available



## Specific Age Contraceptives Should Be Made Available

(Those that said a specific age contraceptives should be made available, 28\%)

$$
\begin{aligned}
& 18_{(3 x+2)} \\
& 16_{(25 x)} \\
& 15_{(12 x)}
\end{aligned}
$$

## Age Contraceptives Should Be Made Available - By Self Identification

(100\%)

|  |  | Self Identification |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Pro-Life <br> (25\%) | Pro-Choice (40\%) | $\begin{aligned} & \text { Neither/Mix } \\ & \text { (29\%) } \end{aligned}$ |
| Whatever age the woman decides | 54\% | 46\% | 64\% | 48\% |
| Whatever age the parents decide | 18 | 21 | 13 | 23 |
| A specific age | 28 | 34 | 23 | 29 |

## Age Contraceptives Should Be Made Available - By Legality On Abortion

|  |  | Legality On Abortion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Illegal In All Cases (14\%) | Illegal In Most Cases (26\%) | Legal In Most Cases (34\%) | Legal In All Cases (27\%) |
| Whatever age the woman decides | 54\% | 48\% | 43\% | 56\% | 68\% |
| Whatever age the parents decide | 18 | 25 | 23 | 19 | 8 |
| A specific age | 28 | 27 | 34 | 25 | 25 |

## Age Contraceptives Should Be Made Available - By Gender, Age

(100\%)

|  |  | Gender |  | Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & \text { (100\%) } \end{aligned}$ | Male (50\%) | Female (50\%) | $\begin{aligned} & 18-24 \\ & (14 \%) \end{aligned}$ | $\begin{aligned} & 25-34 \\ & (21 \%) \end{aligned}$ | $\begin{aligned} & 35-44 \\ & (18 \%) \end{aligned}$ | $\begin{aligned} & 45-54 \\ & (19 \%) \end{aligned}$ | $\begin{aligned} & 55-69 \\ & (28 \%) \end{aligned}$ |
| Whatever age the woman decides | 54\% | 56\% | 53\% | 68\% | 57\% | 59\% | 47\% | 47\% |
| Whatever age the parents decide | 18 | 19 | 17 | 9 | 20 | 15 | 21 | 22 |
| A specific age | 28 | 25 | 30 | 23 | 24 | 26 | 32 | 31 |

## Age Contraceptives Should Be Made Available - By Race, Hispanic, Region

|  |  | Race |  |  | Hispanic | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | White (75\%) | $\begin{gathered} \text { AA } \\ (15 \%) \end{gathered}$ | Other <br> (10\%) | Hispanic (18\%) | South (38\%) | West (24\%) | Midwest <br> (21\%) | Northeast (17\%) |
| Whatever age the woman decides | 54\% | 57\% | 41\% | 55\% | 55\% | 52\% | 55\% | 53\% | 60\% |
| Whatever age the parents decide | 18 | 18 | 22 | 13 | 14 | 20 | 18 | 11 | 14 |
| A specific age | 28 | 25 | 37 | 32 | 31 | 28 | 27 | 29 | 26 |

## Age Contraceptives Should Be Made Available - By Religion

(100\%)

|  |  |  | Religion |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> $(\mathbf{1 0 0 \% )}$ | Catholic <br> $(\mathbf{2 6 \%})$ | Evangelical <br> $(\mathbf{1 5 \% )}$ | Main Line <br> Protestant <br> $(15 \%)$ | Non-Religious <br> $(\mathbf{1 3 \%})$ |
| Whatever age the woman decides | $54 \%$ | $59 \%$ | $39 \%$ | $44 \%$ | $64 \%$ |
| Whatever age the parents decide | 18 | 16 | 23 | 27 | 17 |
| A specific age | 28 | 28 | 38 | 35 | 19 |

## Age Contraceptives Should Be Made Available - By Income

(100\%)

|  |  |  | Income |
| ---: | :---: | :---: | :---: | :---: |

## Age Contraceptives Should Be Made Available - By Education

(100\%)

|  |  | Education |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | High School or Less (23\%) | High School Graduate / No College Graduate (29\%) | College Graduate (32\%) | Graduate School / Graduate Degree (16\%) |
| Whatever age the woman decides | 54\% | 59\% | 49\% | 53\% | 60\% |
| Whatever age the parents decide | 18 | 18 | 17 | 19 | 20 |
| A specific age | 28 | 24 | 34 | 28 | 20 |

## Age Contraceptives Should Be Made Available - By Marital Status

(100\%)

|  |  | Marital Status |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Single/Never Married (39\%) | Married <br> (47\%) | Other (14\%) |
| Whatever age the woman decides | 54\% | 56\% | 53\% | 55\% |
| Whatever age the parents decide | 18 | 16 | 19 | 18 |
| A specific age | 28 | 28 | 27 | 27 |

## Age Contraceptives Should Be Made Available - By Political Party

(100\%)

|  |  | Political Party |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total } \\ & (100 \%) \end{aligned}$ | Republican (26\%) | Democrat (43\%) | Independent (27\%) |
| Whatever age the woman decides | 54\% | 48\% | 59\% | 52\% |
| Whatever age the parents decide | 18 | 24 | 14 | 19 |
| A specific age | 28 | 28 | 27 | 28 |



## Bill Hague

Executive Vice President
5825 Council St NE
Cedar Rapids, IA 52402
bhague@magid.com

## Robert Crawford Ph.D.

Senior Vice President, Research
5825 Council St NE
Cedar Rapids, IA 52402
bcrawford@magid.com

## Kyle Duggan

Research Associate 5825 Council St NE Cedar Rapids, IA 52402 kduggan@magid.com

## Sample Demographics - Gender / Age



## Sample Demographics - Race / Hispanic/ Region



# Additional Demographics - Marital Status / Religion / Religious Service 


$\left.\begin{array}{rl}\text { Religion } \\ \text { (N=1000, 100\%) }\end{array}\right]$ 26\%


## Additional Demographics - Education / Income



## Additional Demographics - Residence / Area



## Additional Demographics - Political Parties



Do you consider yourself a conservative, moderate or liberal Democrat?


[^0]:    Have you ever consulted with a person regarding pro-choice / pro-life issues ?

[^1]:    How comfortable are you in discussing your views on pro-choice / pro-life issues?

[^2]:    How comfortable are you in discussing your views on pro-choice / pro-life issues?

[^3]:    How comfortable are you in discussing your views on pro-choice / pro-life issues?

[^4]:    How comfortable are you in discussing your views on pro-choice / pro-life issues?

[^5]:    This is the last question and you are free to not answer if you so choose. If you found yourself in a situation where you or your partner are pregnant today, would abortion be an option?

[^6]:    This is the last question and you are free to not answer if you so choose. If you found yourself in a situation where you or your partner are pregnant today, would abortion be an option?

[^7]:    This is the last question and you are free to not answer if you so choose. If you found yourself in a situation where you or your partner are pregnant today, would abortion be an option?

[^8]:    This is the last question and you are free to not answer if you so choose. If you found yourself in a situation where you or your partner are pregnant today, would abortion be an option?

[^9]:    First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?

[^10]:    First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?

[^11]:    Note: Number in parentheses represents very significant and significant

[^12]:    First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?

[^13]:    First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?

[^14]:    First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?

[^15]:    First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?

[^16]:    First, we would like to understand your feelings on various issues. Considering what America is facing, how significant of an issue are each of the following?

